

Parks Committee Agenda
Jefferson County

Date: Monday, February 1, 2021
Time: 9:00 a.m.

Committee Members: Greg David, Jeff Johns, Mike Kelly, Jeff Smith

Videoconference OR
Jefferson County Courthouse
311 S. Center Ave, Rm 205
Jefferson, WI 53549

Join Zoom Meeting

<https://zoom.us/j/99587095043?pwd=VW96SVhDVUxLdm9DV0VXQ3UvckpPdZ09>

Meeting ID: 995 8709 5043

Passcode: 095563

Dial by your location
+1 312 626 6799

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Approval of Park Committee Minutes for December 7, 2020
6. Communications
7. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Discussion and Possible Action on Mountain Bike Park at Upper Rock Lake Park
9. Discussion and Possible Action on Outdoor Recreation Aids Grant to Fund Snowmobile Tail Maintenance Program
10. Discussion and Possible Action on Live Viewing Cameras of Rose Lake at Dorothy Carnes Park
11. Discussion and Possible Action on Bee Hives in County Parks
12. Discussion on Interurban Trail Stewardship Grant Status
13. Discussion on Glacial Heritage Area (GHA) – Friends of GHA Activity Update
14. Discussion on 2020 Parks Department Budget
15. Discussion on 2021 Parks Department Budget
16. Convene in closed session pursuant to section 19.85 (1)(e) Wis. Stats. for deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, for the purpose of considering an offer to purchase a parcel of real property in the Town of Koshkonong.
17. Reconvene in open session for action on closed session items if necessary.
18. Adjourn
19. Next scheduled meeting: March 1, 2021

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.